

THE UNITED LODGE OF THEOSOPHISTS

Declaration

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the fundamental principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable basis for union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.-

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

The following is the form signed by Associates of the United Lodge of Theosophists:

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate, it being understood that such association calls for no obligation on my part, other than that which I, myself, determine.

U.L.T. Worldwide Locations

Antwerp, Belgium

Athens, Greece

Bangaluru (Bangalore), India

Dijon, France

Douala, Cameroon

Guadalajara, Mexico

Jacmel, Haiti

London, England

London, Ontario, Canada

Long Beach, California, US

Los Angeles, California, US

Los Angeles (East), California, US

Malmö, Sweden

Mexico City, Mexico

Mumbai (Bombay), India

New York City, New York, US

Paris, France

Philadelphia, Pennsylvania, US

Phoenix, Arizona, US

San Diego, California, US

San Francisco, California, US

Santa Barbara, California, US

Santo Domingo, Dominican Republic

The Hague, Netherlands

Turin, Italy

Washington, DC (VA), US

To spread broadcast the teachings of Theosophy as recorded in the writings of H. P. Blavatsky and William Q. Judge

Theosophy The Art of Living & The Science of Life

Moor Green Historic District,
9850 Flint Rock Road; Manassas, VA 20112
Serving Washington, D.C. and Vicinity
www.ultdc.org – 301-656-3566 – ultdclodge@gmail.com

January, February, and March 2026

Occult Knowledge — An Open Path for All

True occult knowledge can be obtained only by those who follow the path to it. That path was set down by Those Who Know; all who will may and can arrive at that knowledge. This is not a path open only to certain persons; it is open to every living human being, and limited only by the limitations we ourselves place around it through choice or through ignorance. Much is heard in the world today of what passes for "occult knowledge." Much experiment goes on under that name in various directions: we have societies for psychical and psychological research, and there is much talk of psychic and astral "experiences" and "communications" with the dead. All these various methods of research are from below, upwards, and will never find the goal. Scientific methods, psychological methods, the methods of the Spiritualists, alike proceed from particulars to universals. Particulars are infinite, and those who follow that path will inevitably get lost in its infinite ramifications, with no real knowledge gained. The goal is to be found from above, below — from universals to particulars, and not the reverse. The Path of real occult knowledge begins where all begin. It is the Path of all beings, and we need to see the reason why it is an open path for all.

There is no religion higher than truth

-By Robert Crosbie, "Occult Knowledge"

United Lodge of Theosophists

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**Meetings take place on Sundays 11am - 12pm on GOOGLE MEET
(<https://meet.google.com/ndp-tshi-mzi>)**

Talks will be followed at 12:10pm by discussion of a selected devotional book, currently Shantideva's *The Way of the Bodhisattva*. Alternating Sundays is a round-table reading and discussion of *Studies in The Secret Doctrine*, by B.P. Wadia

January

- 4 Theosophical New Year & study class on *The Way of the Bodhisattva*
- 11 Study class in *Studies in The Secret Doctrine*
- 18 Soul Memory and study class on *The Way of the Bodhisattva*
- 25 Study class in *Studies in The Secret Doctrine*

February

- 1 Symbols – Triangle and Number 3* & study class on *The Way of the Bodhisattva*
- 8 Study class in *Studies in The Secret Doctrine*
- 15 The Seven Links of Enlightenment & study class on *The Way of the Bodhisattva*
- 22 Study class in *Studies in The Secret Doctrine*

March

- 1 Symbols – Square and Number 4* & study class on *The Way of the Bodhisattva*
- 8 Study class in *Studies in The Secret Doctrine*
- 15 William Q. Judge Day & study class on *The Way of the Bodhisattva*
- 22 Study class in *Studies in The Secret Doctrine*
- 29 Continuity of Consciousness & study class on *The Way of the Bodhisattva*

* From the ULTDC platform in Manassas, VA

U.L.T. meetings are open to all interested individuals. There are no fees, dues, or collections, the Lodge being sustained by voluntary contributions in time, work and money. All are welcome to participate, but no solicitations are ever made.

Thoughts Create Magnetic Affinities

Through the means of the Astral Light and the help of Elementals, the various material elements may be drawn down and precipitated from the atmosphere upon either a plane surface or in the form of a solid object; this precipitation may be made permanent, or it may be of such a light cohesive power as soon to fade away. But the help of the elementals can only be obtained by a strong will added to a complete knowledge of the laws which govern the being or the elementals. It is useless to give further details on this point; first, because the untrained student cannot understand; and second, the complete explanation is not permitted, were it even possible in this space. The world of the elementals is an important factor in our world and in the course of the student. Each thought as it is evolved by a man coalesces instantly with an elemental, and is then beyond the man's power.

It can be easily seen that this process is going on every instant. Therefore, each thought exists as an entity. Its length of life depends on two things: (a) The original force of the person's will and thought; (b) The power of the elemental which coalesced with it, the latter being determined by the class to which the elemental

belongs. This is the case with good and bad thoughts alike, and as the will beneath the generality of wicked thoughts is usually powerful, we can see that the result is very important, because the elemental has no conscience and obtains its constitution and direction from the thought it may from time to time carry.

Each human being has his own elementals that partake of his nature and his thoughts. If you fix your thoughts upon a person in anger, or in critical, uncharitable judgment, you attract to yourself a number of those elementals that belong to, generate, and are generated by this particular fault or failing, and they precipitate themselves upon you. Hence, through the injustice of your merely human condemnation, which cannot know the source and causes of the action of another, you at once become a sharer of his fault or failing by your own act, and the spirit expelled returns "with seven devils worse than himself." – W.Q. Judge

OBJECTS OF THE THEOSOPHICAL MOVEMENT

I. To form the nucleus of a Universal Brotherhood of humanity, without distinction of race, creed, sex, caste, or color;

II. The study of ancient and modern religions, philosophies and sciences, and the demonstration of the importance of such study; and

III. The investigation of the unexplained laws of Nature and the psychical powers latent in man.